HUSBAND Thomas Octavius Lee

Born	4 Dec 1823	Place	Nottingham, Nottingham England
Chr.	10 Dec 1823	Place	
Marr.	Mar 1844	Place	Rotherham, York, England
Died	Mar 1865	Place	Heber Wstch Utah
Bur.		Place	Heber, Wstch Utah

HUSBAND'S FATHER Richard Lee — HUSBAND'S MOTHER Lydia Mowbray

HUSBAND'S OTHER WIVES

WIFE Ellen Tadwell

Born	15 Jan 1819	Place	Mansfield, Nottinghamshire, England
Chr.		Place	
Died	20 Feb 1896	Place	Heber, Wstch, Utah
Bur.		Place	

WIFE'S FATHER Thomas Tadwell — WIFE'S MOTHER Mary Nodder

WIFE'S OTHER HUSBANDS

Husband Thomas Octavius Lee 1823

Wife Ellen Tadwell

Thomas Octavious Lee — Ellen Tadwell Lee

THOMAS OCTAVIOUS LEE AND ELLEN TADWELL LEE

Thomas Octavious Lee, son of Richard and Lydia Lee, was born in Nottingham.

HUSBA[ND] 26 … RB 186[?] … [18]64

WIFE 16 Sept 1842 RB 19 Sept 1875 — 1864 EH

#	SEX M F	CHILDREN (List each child (whether living or dead) in order of birth) Given Names SURNAME	WHEN BORN DAY	MONTH	YEAR	WHERE BORN TOWN	COUNTY	STATE OR COUNTRY	DATE OF FIRST MARRIAGE / TO WHOM	WHEN DIED DAY MONTH YEAR			SEALED (Date and Temple) CHILDREN TO PARENTS
1	F	Emma Lee	13	Feb	1845	Sheffield	York	Eng		1845 Worspen - York	CHILD	CHILD	5 Dec 1884 LT
2	F	Mary Lavina Lee	26	Aug	1846	Worsper	York	Eng	24 July 1865 William Denton Moulton	3 Dec 1931	21 Oct 1855	15 Dec 1868 EH	" LT
3	M	John B. Lee	22	Nov	1848	Sheffield	York	Eng	unmarried	18 Jan 1868	1856 RB 1860	4 Dec 1884	" LT
4	M	Orson Henrey Lee	28	Oct	1850	Sheffield	York	Eng	12 Feb 1880 Rachel Ann Jones	15 Nov 1922	18 May 1858 RB 14 May 1864	12 Dec 1880 EH	" LT
5													
6													
7													
8													
9													
10													
11													

LEE, THOMAS OCTAVIOUS (son of Richard Lee and Lydia Lee, Nottingham, Eng.). Born Dec. 4, 1828, in Nottingham, Eng. Came to Utah Oct. 27, 1863.

Married Ellen Tadwell March 1844 in Rotherham, Yorkshire, Eng. Came to Utah in 1860 with handcart company. She was born July 15, 1819. Their children: Emma b. 1845, died; Mary b. Aug. 26, 1846, m. William D. Doulton; John b. Nov. 21, 1848, frozen to death near Park City Jan. 8, 1868; Orson Henry b. Oct. 28, 1850, m. Rachel Ann Jones.

Home missionary in England; Sunday school teacher; ward worker. Worked in quarries; carpenter. Aided in building up the community. Engineer and foundry man in England. Was killed March 1865 at Heber City in Crook's rock quarry.

LEE, ORSON HENRY (son of Thomas Octavious Lee and Ellen Tadwell). Born Oct. 28, 1850, in Sheffield, Eng. Came to Utah Oct. 27, 1861.

Married Rachel Ann Jones Feb. 12, 1880, in Salt Lake City Endowment House (daughter of Elisha Jones and Sarah Ann Cummings, family resided Heber City, Utah). She was born Jan. 8, 1861. Their children: Thomas b. Sept. 2, 1881, d. Oct. 3, 1881; Sarah Ann b. Aug. 5, 1884, m. Nymphus H. Murdock; Margeret Lydia b. April 15, 1889; Orson Monroe b. Aug. 22, 1891; Fay b. Dec. 21, 1894; Dell b. April 6, 1898.

Moved into the ward in 1883 among the first and has devoted his life to the good of the ward and building up the country. Bishop of Elkhorn ward, Wasatch stake; superintendent Sunday school since the ward was organized May 12, 1895; teacher and secretary 1891; elder May 19, 1878. Justice of the peace; school trustee. Farmer; ranchman; dairyman.

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SOURCES OF INFORMATION

Ellen bapt. 1842 by James Carrigan - Sheffield, Eng.

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NECESSARY EXPLANATIONS

Ellen Tadwell rebapt 19 Sept 1875
#3 John Ordained an Elder Jan 1878
#4 Orson Henry, ordained Elder 19 May 1878 - Rebapt 18 May 1878

PLACES: Sharon, Windsor, Vt.

ENTER ALL DATA IN THIS ORDER: DATES: 14 Apr 1794

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

FAMILY GROUP RECORD

Research by Susie Massey - Nottingham

THOMAS OCTAVIOUS LEE AND ELLEN TADWELL LEE



Thomas Octavious Lee, son of Richard and Lydia Lee, was born in Nottingham,

England, December 4, 1823. In March of 1844 he and Ellen Tadwell were married. Ellen, daughter of Thomas Tadwell and Mary Nodder of Mansfield, England, was a member of the LDS Church, and so was her husband, he being the only member of his family to join. They became the parents of four children. The oldest daughter died of smallpox when very young.

Thomas Lee performed a one-year mission for the Church at Barnsley, England, while the children were small. Ellen, her children and two other families lived in the Social Hall at Sheffield, where she helped to keep the hall clean, took in washing, helped the missionaries from America, and taught Sunday School classes.

In 1860, Ellen Lee and the oldest son, John, came to Utah, crossing the plains in Joseph W. Young's company. They worked in Salt Lake City to earn money to help with travel expenses for the rest of the family to come to Utah.

Thomas O. Lee and his children, Mary Lavina, 17, and Orson Henry, 13, arrived in Salt Lake City in the autumn of 1863. They traveled by train and in a box car as far as St. Joseph, Missouri. The American Civil War was on and they were glad for even a box car. Then they crossed the plains in a handcart company. In 1864 the family moved to Heber, but in March of 1865, Thomas Lee was killed in a rockslide while getting out sandstone east of Heber, with the intention of using it to build a home for his family.

Ellen Lee and son John moved back to Salt Lake to get work, while Orson stayed with his sister Mary, who had married William Denton Moulton. During the holiday period of 1867, John Lee was making a trip from Salt Lake to Heber to visit his sister and brother when he became lost in a blizzard, being trapped in deep snow for eight days before being found, badly frozen, and taken the last 15 miles to his sister's home. He suffered terribly for three weeks longer before he died. Because of the severe winter his mother was unable to attend his funeral.

Ellen Lee moved back to Heber and lived until she was 77 years old. She did whatever she could for her support, with help from Orson and Mary. Young people loved her. She taught Sunday School 20

years, was active in Relief Society and in November, 1869, she became president of the Primary. She was always devout and had a strong testimony that Joseph Smith was a true prophet of the Lord. —